

AMENDED

APPLICATION FOR PERMIT

Serial No. 7256

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office NOV 23 1924
 Returned to applicant for correction NOV 23 1924
 Corrected application filed JAN 24 1925

The undersigned Bertrand Paris
 of Ely, County of White Pine,
 State of Nevada, hereby make S application for
 permission to appropriate the public waters of the State of Nevada, as
 hereinafter stated. (If applicant is a corporation, give date and place
 of incorporation.)

1. The source of the proposed appropriation is Bertrand No. 2 Spring.
Name of stream, lake, or other source
2. The amount of water applied for is 0.25 second-feet.
One-second-foot equals 40 miners' inches
3. The water to be used for stockwatering purposes.
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
which bears South 3°00' W 1300 feet from the Northwest corner of
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.
Section 8 in Township 18 North, of Range 62 East, M. D. B. M.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use of water
 Irrigation will begin about April and end about October
Month, of each year.

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located at a point which bears South 3°00' W 1300 feet
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
from the Northwest corner of Section 8 Township 18 North, of Range 62
East, M. D. B. M.
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion.
- (g) Remarks When this spring is developed, it is proposed to water
two thousand head of sheep at this spring.

DESCRIPTION OF PROPOSED WORKS

Said spring is to be developed by a reservoir 20 feet in diameter, from
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
which a pipe 120 feet in length carries the water to 50 feet of watering
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions,
troughs.

5. Estimated cost of works Five hundred (500.00) Dollars
6. Estimated time required to construct works one year
7. Remarks This spring is but a small seepage, but by developing it
For use of Applicant
it can be made sufficient to water about 2000 head of sheep.

Bertrand Paris, Applicant.

By J. M. Lockhart
His Attorney and Agent

Compared A I m S

This sheet inspected

, Engineer.

PROTESTED MARCH 27, 1925, BY THE ADAMS-MCGILL CO.

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application,
and do hereby ~~grant the same, subject to the following limitations and~~
~~conditions:~~

~~Deny the same on the ground that to grant a Permit~~
~~hereunder would contravene the policy of Sec. (2) of the~~
~~Stockwatering Act.~~

The amount of water to be appropriated shall be limited to the amount
which can be applied to beneficial use, and not to exceed
cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or
before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial
use must be filed with State Engineer on or before

WITNESS MY HAND AND SEAL this 13th day
of March, 1928

J. M. Malone
State Engineer.

By H. W. Ripper
Assistant State Engineer